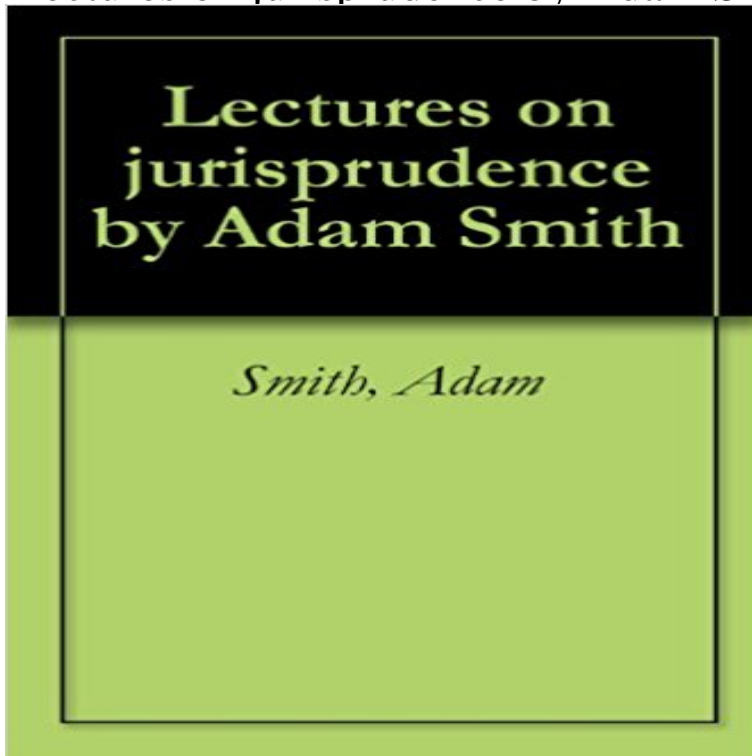


Lectures on jurisprudence by Adam Smith



From Introduction: Jurisprudence is the theory of the rules by which civil governments ought to be directed. It attempts to shew the foundation of the different systems of government in different countries and to shew how far they are founded in reason. We will find that there are four things which will be the design of every government: 1 The first and chief design of every system of government is to maintain justice; to prevent the members of a society from incroaching on one anothers property, or siezing what is not their own. The design here is to give each one the secure and peacable possession of his own property. (The end proposed by justice is the maintaining men in what are called their perfect rights.) When this end, which we may call the internall peace, or 2 peace within doors, is secured, the government will next be desirous of promoting the opulence of the state. This produces what we call police. Whatever regulations are made with respect to the trade, commerce, agriculture, manufactures of the country are considered as belonging to the police. When Mr. resigned the office of of Paris to Mr. DArgenson, he told him that the king required three things of him who held that office, that he should take care of 1, the cleanness or netete /; 2, the aisance, ease or security; and 3 bon marche / or cheapness of provisions.--The 1 of these is two mean and trifling a subject to be treated of in a system of jurisprudence. The 2 is of two sorts, first that which provides for the security of the inhabitants against fires, or other such accidents. 3 I This also is of too trifling a nature to be reckoned a branch of jurisprudence. The other branch is that which provides against any injuries that may be done by other persons to the inhabitants; and this end is accomplished either by guards and patroles that prevent the commission of such crimes is it were a Priori, or by the constitution of statutes for

the punishment of transgressors and the encouragement of those who discover the offenders and bring them to justice.---The 2 part may be called the justice of police, and as it is connected in that manner with the former part of jurisprudence, we shall consider it under that head. The 3 part of police is bon marche / or the cheapness of provisions, and the having the market well supplied with 4 all sorts of commodities. This must include not only the promoting a free communication betwixt the town and the country, the internall commerce as we may call it, but also on the plenty or opulence of the neighbouring country.

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